



Mayor and Council

Meeting No. 34 - 15

October 5, 2015

7:00 PM

7:00 pm

1. Convene
2. Pledge of Allegiance
3. Agenda Review

7:05 pm

4. City Manager's Report

7:10 pm

5. Community Forum

This time is set aside to hear from any community member who wishes to address the Mayor and Council. Citizens are asked to keep their remarks to three minutes. Priority will be given to speakers who have signed up in advance by calling the city Clerk's Office at 240-314-8280 by 4:00 p.m. on the day of the meeting and those who are speaking on an agenda item.

6. Mayor and Council's Response to Community's Forum and Announcements

7. Mayor and Council Reports


7:30 pm

8. Approval to Change the Name of Lincoln Terrace Park to Wilma Shelton Bell Park 

7:50 pm

9. Proclamation Declaring the Month of October as Bullying Prevention Month in Rockville 


7:55 pm

10. Proclamation Declaring October 2015 as Breast Cancer Awareness Month 

8:00 pm

11. 2015 State Legislative Wrap-Up 

8:30 pm

12. Discussion and Instructions for Zoning Text Amendment TXT2016-00243, to Make Revisions and Clarifications to the Zoning Ordinance; Mayor and Council of Rockville, applicants 


8:50 pm

13. Discussion, and Possible Approval, of Rockville Housing Enterprises' Management Fee Request for Fireside Park Apartments 

9:10 pm

14. Discussion and Instructions - Smoking in Outdoor Areas 


9:30 pm

15. Presentation - Minority, Female, and Disabled (MFD) Owned Business Outreach Program 

9:50 pm

16. Presentation - FY 2015 Annual Procurement Report 

10:10 pm

17. Review and Comment - Mayor and Council Action Report 

18. Review and Comment - Future Agendas 

19. Old/New Business

10:20 pm

20. Adjournment

NOTE: Times given for agenda items are estimates only. Matters may be considered at times other than those indicated. Please check the upcoming Mayor and Council calendar listed after this evening's agenda for future meeting and Drop-in information, including Community' Forum.

THERE WILL BE A COMMUNITY FORUM AT EVERY MEETING, UNLESS OTHERWISE INDICATED. When listed, Drop-in will be held in the Council offices from 5:30 pm to 6:30 pm. All meetings are on Monday evenings unless otherwise indicated. Worksessions in City Hall will be televised.

Please check with the City Clerk's office at 240-314-8280 for any further information.

Any person who requires assistance in order to attend this meeting should call the ADA Coordinator at 240-314-8100.